



MORIDHAL COLLEGE

SYLLABUS FOR

CERTIFICATE COURSE ON GANDHIAN STUDY
FOR UNDER GRADUATE STUDENTS (ARTS&SCIENCE)

DURATION (30 Hours), *w.e.f* 2021-22



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(Signature)
Course Coordinator
Gandhian Study
Deptt. of Philosophy
Moridhal College

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Duration: (30 Hours) , w.e.f 2021-22

Aims & Objectives:

The proposed course on Gandhian Study at Moridhal College will have the following aims and objectives:

1. To spread the message of Gandhiji to establish a society based on truth love and compassion.
2. To disseminate Gandhian principle of non-violence, Sarvodaya, Pacifism and tolerance with a view to bring about peace and harmony among the people of this region.
3. To inculcate the Gandhian principle of moral force to prevent the youth from misguidance, save the society from value erosion and to fight against injustice and exploitation.
4. To teach Gandhiji's basic principle of "Self dependence through growing small scale and cottage industries" for self employment and entrepreneurship.
5. To inculcate the sense of universal brotherhood, fellow-feeling and fraternity among different sections of the people through dissemination of Gandhian principle.
6. To develop the sense of nationalism among the various Caste, Community and religious groups by doing away with localism, regionalism and narrow sense of coterie.

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Course Coordinator
Gandhian Study
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Certificate Course on Gandhian Study:

Paper : 1

Total Marks: 50

Course Contents:

<i>Unit No.</i>	<i>Title of the Unit</i>	<i>Total Class</i>	<i>Total Marks</i>
Unit: 1	An Introduction to Mahatma Gandhi 1.1 Life history of Gandhi 1.2 Sources of Gandhian Philosophy 1.3 Key concepts of Gandhi <ul style="list-style-type: none">➤ Gandhi's view on State➤ Democracy➤ Rights and Duties➤ Justice➤ Politics and Religion➤ Untouchability	7	10
Unit: 2	Gandhi and Non-violence 1.1. Meaning of Non-Violence 1.2. Non violence and Satyagrah 1.3. Non violence and Indian Freedom Movement 1.4. Significance of Non-violence in the present Era	5	10
Unit: 3	Sarvodaya as a new world order 1.1. Meaning of Sarvodaya 1.2. Historical background 1.3. Characteristics of Sarvodaya 1.4. Sarvodaya and communism	5	10
Unit: 4	Moral and Religious aspect of Gandhi 1.1. Meaning of Religion 1.2. Gandhi and Religion 1.3. Religion and Morality 1.4. Gandhi and his cardinal virtues <ul style="list-style-type: none">➤ Non-violence➤ Truthfulness➤ Non Stealing➤ Non-possession➤ Celibacy➤ Fearlessness	7	10
Unit: 5	Gandhi and Rural Development 1.1. Meaning of Rural Development 1.2. Gandhi's view on Rural Reconstruction 1.3. Gandhi and Gram Swaraj 1.4. Gandhi and Rural Economy	5	10

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Books Recommended:

- Ed. Prof. N.L Dutta & Dr. M.D Bhuyan “**Rural Development in Assam**” A.C Computer word, Market complex, Dibrugarh University.
- Dr. K.C Paul & Prof. P.C Nayak “**Political Thought**”, Arun Prakashan, Guwahati-781001,2009
- P.Gogoi, “**Rajnaitika Chintadhara**” Banlata, Dibrugarh-I, 2005
- R.C Agrawal, “**Political Theory**” S. Chand & Company Ltd. Ram Nagar, New Delhi, 2004
- R.N Sharma, “**Contemporary Indian Philosophy**” Atlantic publishers and Distributors,New Delhi, 1996
- Dr. G. R Sharma, “**An Introduction to Gandhian Thought**” Atlantic Publishers and Distributors, New Delhi 1995
- V.P Varma “**Modern Indian Political Thought**” Lakshmi Narayan Agarwal, Agra-3, 1994
- R.C Gupta, “**Great Political Thinkers**” Lakshmi Narayan Agarwal, Agra-3,1997
- Dr. Grish Sarmah, “**Contemporary Indian Philosophy**” Ambikapur Chaudhary, 1998.
- Dr. Jyotshna Bhattacharyya “**Contemporary Indian Philosophy**” Guluk Ch. Bhattacharyya 1997
- Dibyajyoti Phukan “**Samakalin Bharatiya Darsan**” Sri Ajoy Kr. Dutta, 1993
- Dr. Girish Boruah “**Adhunik Bharatiya Darsanona**” Sunita Devi, 1995
- K.L Seshagini Rao, “**Mahatma Gandhi and Comparative Religion**” Motilal Banasidass publishers private ltd. New Delhi, 1990
- Bindu Puri “**Gandhi and the Moral life**” A Mittal publication-fundamental, New Delhi, 1995

Feb 01/2021
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